Town of Henderson 12105 Town Barn Rd. Henderson, NY 13650 Town Board Meeting May 14, 2024 7:00PM

- 1. Pledge
- 2. Public Comments "Old Business"
- 3. Minutes
- 4. Pay The Bills
- 5. Supervisor Report
- 6. Sewer Update Pat Scordo
- 7. Shelter Box Ride Tom Deuson
- 8. 2023 Fund Balance Policy Review
- 9. Recreation 2024 Program
- 10. Solar Review 239M REview
- 11. T-Mobile Antennas on water tower
- 12. Schedule Town Audits
- 13. Comprehensive Plan Update
- 14. Town Hall Dates reminder
- 15. Clayton Developing Board
- 16. NY Forward Grants
- 17. Town Long Range Plan
- 18. Town Law Review Law # 27 & 73

- 19. Monthly Reports
- 20. Improve public Comment/ question process
- 21. Planning Board Meeting Time
- 22. Development Agreement process
- 23. Video Conferencing Update
- 24. Town Boat Launch Sign
- 25. Dollar General Status
- 26. Nex Amp Military Rd Solar
- 27. Garbage removal for local Businesses Gary Rhodes Request
- 28. Board & Public Comments
- 29. Executive Session pending litigation

And any other business that might come before the Town Board!!

Recreation Commission of the Town of Henderson, NY

April 6, 2024

Town of Henderson Board 12105 Town Barn Road Henderson, New York 13650

Dear Board Members:

We, the Recreation Commission, would like to both recap the 2023 summer recreation program and update the Board regarding the 2024 program.

- The length of the grass at the beginning of the 2023 program was observed by our Department of Health Representative, Kara Smith. We respectfully request that the recreation area be moved as close to the beginning of the 2024 recreation program as possible.
- Prior to the start of recreation, a water sample from the recreation building needs to be sent to a lab to be evaluated and the results submitted by the Recreation Commission to the Department of Health. We would like the water test completed when the water is turned on (in May?). Attached is the Acceptable Annual Water Supply Start-up Procedures for Seasonal Public Water Systems from the Department of Health.
- The 2024 program will run concurrently with summer school beginning on July 1, 2024. The program will run for two additional weeks beyond summer school. The last day of the program will be August 8, 2024.
- Sommer Bartlett has agreed to run the program again this year. She has proposed that for 2024 campers go to the beach two times per week, to take field trips two times per week, and take an end of the year trip to the indoor waterpark in Oswego.
- The town has approved a budget in the amount of \$17,500 which includes \$13,000 for Personal Services and \$4,500 for Contractual Expense. We anticipate expenses to be in the range of \$16,307. Personal Services may change when enrollment in the program is known at the end of June.

Thank you for your time and consideration.

Town of Henderson Recreation Commission Enc.

NY FORWARD PROGRAM

https://www.ny.gov/programs/ny-forward

From NCPR article April 4/26/2024

The Secretary of State's office says they've struggled to get small towns to apply for the grant, but Rodriguez says his office is here to help.

"Because there's an application process, small towns might get worried about it- maybe we don't have a grant writer who can do that, and I want to remind folks- we will practically write the grant for you," said Rodriguez. "If you send in a letter of intent, we will provide technical assistance and somebody to support you to get that application done."

Application Deadlines

https://content.govdelivery.com/accounts/NYSDOS/bulletins/369b5c9

Intent to Apply Forms (optional but strongly encouraged) are due August 18th and are available <u>here</u>.

Final applications are due September 29th at 4pm.

The purpose of the program is to invigorate and enliven downtowns in New York's smaller and rural communities—the type of downtowns found in villages, hamlets and other small, neighborhood-scale municipal centers. NY Forward builds on the success of the <u>Downtown Revitalization Initiative (DRI)</u> by adopting the same "Plan-then-Act" strategy as the DRI.

HOW IT WORKS

SELECTION

-Communities submit applications to the REDCs. Each REDC nominates two or three communities to participate after a thorough evaluation of the downtown's potential for transformation.

PLANNING

-Selected communities will develop a Strategic Investment Plan that includes a vision for the downtown and a catalogue of transformative projects, based on community outreach and input. That plan forms the foundation for immediate and ongoing project implementation

IMPLEMENTATION

-NY Forward awards will be used to implement the most transformative projects from the Strategic Investment Plan. Additional projects may be implemented through the CFA or other funding source.

2024 Town of Henderson Long Range Plan Rev.0

Approval: see Town Board minutes 5/14/2024

Identifying items out 10 to 20 years that the town needs or wants to accomplish. These would be big picture items that would provide direction for the town. These would be assigned to calendar years that we expect to have these implemented. The level of planning detail would increase as we get closer to the date. Adjustments are made as needed.

The Highway Department and Water district should have separate detailed long-range Capital (AMP) and Maintenance plans (and budgets) addressing their particular area of responsibility.

Oversight:

- -Standard agenda item for updates at monthly town board meetings for current calendar year subject(s)
- -Agenda item for updates at March & September town board meetings for following calendar year subject(s)
- -Annual workshop in January to review and revise Long Range Plan

2024

- -Sewer District #1
- -Conduct Comprehensive Plan -

2025

- -Sewer District #1
- -Develop Hamlet Revitalization Plan
- -Develop Harbor Revitalization Plan
- -Externally performed comprehensive town financial audit

2026

-Water District #3 (Complete overlap with SD#1)

2027

- -Water District #3 (Complete overlap with SD#1)
- -Tax Reassessment

2028

-Sewer District#2/Water District#4 (complete waterfront coverage out to the Cut)

2029

-Sewer District#2/Water District#4 (complete waterfront coverage out to the Cut)

Potential Inputs

- -Establish schedule for periodic Tax Reassessment (last performed 2014)
 - *NY State recommends every 4 years
- -Establish schedule for periodic Comprehensive Plan performance

Recommend every 10 years

Town Law Section 272-A Town comprehensive plan

10. Periodic review. The town board shall provide, as a component of such proposed comprehensive plan, the maximum intervals at which the adopted plan shall be reviewed.

-Establish schedule for externally performed comprehensive town financial audit

-last NYS performed in 2010. School Districts are required every 5 years, determine the optimum for Town of Henderson

The Aid for Cyclical Reassessments program encourages localities to provide fair assessment to protect their initial investments in quality assessment rolls. To be eligible, assessing units must commit to conducting reappraisals of all property at least once every four years. Up to \$5 per parcel is available in the year of a full reappraisal.

^{*} https://www.tax.ny.gov/pit/property/learn/reassess.htm

PROPOSED LOCAL LAW REVISION

Chapter 27 Investment Policy

§ 27-7. Designation of depositaries.

The banks and trust companies authorized for the deposit of moneys up to the following maximum amounts are:

Depository Name Maximum Amount Officer

Key Bank of New York No limit Supervisor

Approved annually by Resolution at the Organizational Meeting

PROPOSED LOCAL LAW REVISION

CHAPTER 73

BOATING

73-9. Prohibited acts.

The following uses and activities are declared to be prohibited at the Town of Henderson boat launching ramp area on the shore of Lake Ontario without prior authorization from the Henderson Town Board.

- 1. Swimming
- 2. Fishing
- 2. Overnight camping
- 3. Open fires
- 4. Overnight parking
- 5. Any activity or use from one hour after sunset to one hour before sunrise

Subj: Name (optional) Subj: Name (optional)

Question/Comment: Question/Comment:

Subj: Name (optional)

Question/Comment:

Subj:

Question/Comment:

Name (optional)

WELCOME

WE ARE A SMALL TOWN WITH LIMITED RESOURCES PLEASE HELP US KEEP THIS AREA CLEAN BY PACKING OUT TRASH

THANKS & ENJOY OUR AREA

Paid: Y Open: N

P.O. Type: All

Vendors: All

Range: First to Last Format: Detail with Line Item Notes

First Enc Date Range: 05/14/24 to 05/14/24 Bid: Y State: Y Other: Y Exempt: Y lude Non-Budgeted: Y Prior Year Only: N * Means Prior Year Line Include Non-Budgeted: Y Prior Year Only: N

Rcvd: N

Held: N Aprv: N

Void: N

Rcvd Batch Id Range: First to Last

| O# PO Date Vendor tem Description | Amount Charge Accoun | Contract PO Type t Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|---|--|--|--------------|-------------------|--------------|------------------|--------------------------|
| 4-00261 05/14/24 GYMOA005 GYMO ARCHITE 1 CONSTRUCTION PHASE DOCUMENTS 2 EASEMENTS | TURE, ENGINEERING 3,663.00 HF-8197-21 8,635.00 HF-8197-21 12,298.00 | E Admin; Engineering Fees E Admin; Engineering Fees | | | | | 2024 00131 2024 00131 |
| 4-00262 05/14/24 ADVAN010 ADVANCED BUS 1 MONTHLY IT CONTRACT | INESS SYSTEMS INC 300.00 A0-1620-4 | E Operations of Plant/Bldgs - Contract | tual P 52040 | 05/14/24 | 05/14/24 | 05/14/24 | 606872 |
| 4-00263 05/14/24 ALIAS005 ROBERT ALIAS 1 ZBA MEMBER/APRIL MTG | 65.00 A0-8010-41 | E Zoning Boards; Contractual | P 52041 | . 05/14/24 | 05/14/24 | 05/14/24 | APRIL 2024 |
| 1-00264 05/14/24 ASHOD005 ROBERT ASHOD 1 PLANNING BOARD MEMBER SVC | IAN 195.00 A0-8020-41 | E Planning Board; Contractual | P 52042 | 05/14/24 | 05/14/24 | 05/14/24 | 10 2024 |
| 4-00265 05/14/24 ASSOC010 ASSOCIATION (1 HWY SCHOOL / FITZGERALD | DF TOWNS OF THE ST 125.00 A0-5010-40 | E Highway Admin. Contractual | P 52043 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 1-00266 05/14/24 BABCO005 BABCOCK HIGH 1 LOGO DECALS | NAY SUPPLY, INC. 130.00 DA-5130-4 | E Machinery; Contractual | P 52044 | 05/14/24 | 05/14/24 | 05/14/24 | 53727 |
| 4-00267 05/14/24 BELLO010 BELLOFF'S 1 US FLAGS/GRAVES | 324.00 A0-8810-4 | E Cemeteries - Contractual | P 52045 | 05/14/24 | 05/14/24 | 05/14/24 | 010231 |
| 4-00268 05/14/24 BOBJO005 BOB JOHNSON (1 NYS INSPECTION | CHEVROLET 110.99 DA-5130-4 | E Machinery; Contractual | P 52046 | 05/14/24 | 05/14/24 | 05/14/24 | 421333 |
| 4-00269 05/14/24 BOBSA005 BOB'S AUTO SI 1 NEEDLES | JPPLY 10.99 DA-5130-4 | E Machinery; Contractual | P 52047 | 05/14/24 | 05/14/24 | 05/14/24 | 285533 |
| -00270 05/14/24 BURRV005 BURRVILLE PO 1 SCREW/CHAIN CATCHER | VER EQUIPMENT 6.48 DA-5140-4 | E Brush & Weeds; Contractual | P 52048 | 05/14/24 | 05/14/24 | 05/14/24 | 650409 |

|) # PO Date Vendor | * | Contract PO Type | = | 7 | First | Rcvd | Chk/Void | |
|--|---|---|-----|-------|----------|----------------------|----------------------|---------|
| cem Description | Amount Charge Account | Acct Type Description | Sta | t/Chk | Enc Date | Date | Date | Invoice |
| 1-00271 05/14/24 CHART010 CHARTER COMMU 1 UTILITY/HWY & OFFICES | NICATIONS 450.00 A0-1620-4 | E Operations of Plant/Bldgs - Contractual | Р | 52049 | 05/14/24 | 05/14/24 | 05/14/24 | |
| H-00272 05/14/24 CHART015 CHARTER COMMU 1 UTILITY / SANITATION | NICATINS* 109.99 AO-8160-4 | E Refuse & Garbage - Contractual | Р | 52050 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 1-00273 05/14/24 CIHORO05 C.I. HORST SM 1 FILTERS FOR BIG DOG/KOHLER | ALL ENGINE REPAIR 119.75 DA-5140-4 | E Brush & Weeds; Contractual | Р | 52051 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 1-00274 05/14/24 CINTAO05 CINTAS CORP 1 UNIFORMS | 489.39 DA-9089-8 | E Other Employee Benefits; Uniforms | Р | 52052 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 1-00275 05/14/24 CONVEO05 CONVERSE LABO 1 WTR QUALITY 2 WTR QUALITY | RATORIES, INC 76.50 F0-8310-4 76.50 FH-8310-4 153.00 | E Contractual E Contractual | | | | | 05/14/24 05/14/24 | |
| -00276 05/14/24 COOKSOO5 COOKS BROTHER 1 6 ROLLS BROWN TOWELS | S TRUCK REPAIRS 49.34 DA-5132-4 | E Garage; Contractual | Ρ | 52054 | 05/14/24 | 05/14/24 | 05/14/24 | 2105408 |
| -00277 05/14/24 DUNHA005 DUNHAM FARM R 1 TIRE DISPOSAL FEE | EPAIR 85.00 DA-5130-4 | E Machinery; Contractual | Р | 52056 | 05/14/24 | 05/14/24 | 05/14/24 | |
| -00278 05/14/24 JEFFE045 JEFFERSON COU 1 INCOMING WASTE | NTY RECYCLING 1,360.80 AO-8160-41 | E Refuse & Garbage; Incoming Waste Fees | Р | 52059 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 1-00279 05/14/24 JEFFE045 JEFFERSON COU 1 RECYCLE CONTAINER FEES | NTY RECYCLING 75.00 AO-8160-4 | E Refuse & Garbage - Contractual | P | 52059 | 05/14/24 | 05/14/24 | 05/14/24 | |
| -00280 05/14/24 JOHNAOO5 JOHN ALLEN SA 1 PORTA JONS / ECLIPSE | NITATION SERVICE, 510.00 AO-1620-4 | E Operations of Plant/Bldgs - Contractual | Ρ | 52060 | 05/14/24 | 05/14/24 | 05/14/24 | 232053 |
| -00281 05/14/24 JOHNSO10 JOHNSON NEWSP 1 PUBLIC HEARING NOTICE / ZBA | APER CORPORATION 261.00 A0-1670-4 | E Central Printing & Mailing - Contractua |] P | 52061 | 05/14/24 | 05/14/24 | 05/14/24 | 7125 |
| -00282 05/14/24 JPMOROO5 JP MORGAN 1 COPY PAPER 2 PUMP FOR WTR TRUCK / HWY | 77.96 AO-1670-4 299.99 DA-5130-4 | E Central Printing & Mailing - Contractua E Machinery; Contractual | | | | 05/14/24 05/14/24 | | |

| PO # PO Date Vendor Item Description Amount | Charge Account Acc | Contract PO Type t Type Description | Sta | t/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
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| 24-00282 05/14/24 JPMORO05 JP MORGAN 3 HARBOR FREIGHT / SHOP ITEMS 207.93 585.88 | Continued DA-5130-4 | E Machinery; Contractual | Р. | 52062 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 24-00283 05/14/24 LAFLA005 LAFLAMME FUELS 1 DIESEL 542.54 | DA-5142-40 | E Snow Removal; FUEL | P | 52066 | 05/14/24 | 05/14/24 | 05/14/24 | 7865882 |
| | DA-5142-40 DA-5142-40 | E Snow Removal; FUEL E Snow Removal; FUEL | | | | | 05/14/24 05/14/24 | |
| 24-00285 05/14/24 MONRO005 MONROE TRACTOR 1 LOADER REPAIRS 2,317.30 | DA-5130-4 | E Machinery; Contractual | Р : | 52067 | 05/14/24 | 05/14/24 | 05/14/24 | w09019 |
| | CORP A0-1670-4 A0-1670-4 | E Central Printing & Mailing - Contractual E Central Printing & Mailing - Contractual | | | | | | |
| 24-00287 05/14/24 NYSTE005 NYS TEAMSTERS COUNCIL 1 JUNE COBRA HEALTH INSURANCE 1,303.00 | A0-9060-8 | E Health Insurance | Р ! | 52069 | 05/14/24 | 05/14/24 | 05/14/24 | JUNE 2024 |
| 2 JUNE HEALTH INSURANCE 10,597.74 | A0-9060-8 DA-9060-8 TA-040-0 | E Health Insurance E Hospital & Medical; Employee Benefits G Health Insurance | Ρ! | 52069 | 05/14/24 | 05/14/24 05/14/24 05/14/24 | 05/14/24 | |
| | A0-5720-40 DA-5132-4 | E Docks, Piers, & Wharves; Contractual E Garage; Contractual | | | | 05/14/24 05/14/24 | | |
| 24-00290 05/14/24 OFFIC005 OFFICE OF THE STATE COMI 1 MARCH JUSTICE REPORT 567.00 | PTROLLE A0-1110-41 | E-Justice Reports to State | Р : | 52070 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 24-00291 05/14/24 DANIE005 DANIEL QUERI 1 1Q PLANNING BOARD MEMBER 130.00 | A0-8020-41 | E Planning Board; Contractual | Р ! | 52055 | 05/14/24 | 05/14/24 | 05/14/24 | 10 2024 |

| PO # PO Date Vendor Item Description | Amount | Charge Account | Contract PO Type Acct Type Description | St | at/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
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| 24-00292 05/14/24 KAREN005 KAREN RICHMOND 1 1Q PLANNING BOARD MEMBER | 130.00 | A0-8020-41 | E Planning Board; Contractual | Р | 52064 | 05/14/24 | 05/14/24 | 05/14/24 | 1Q 2024 |
| 24-00293 05/14/24 STATEO05 STATE INDUSTRIA 1 WASP & HORNET SPRAY | | S A0-1620-4 | E Operations of Plant/Bldgs - Contractual | Р | 52072 | 05/14/24 | 05/14/24 | 05/14/24 | 903311512 |
| 24-00294 05/14/24 STEPH005 STEPHENSON EQUI 1 DIAMOND LAWN MOWER #44703 | | C DA~5130-2 | E Small Equip; Capital Outlay | Р | 52073 | 05/14/24 | 05/14/24 | 05/14/24 | 50062697 |
| 24-00295 05/14/24 STEVE005 STEVE SHANNON T 1 4 TIRES / WHEEL WHEEL | | NY DA-5130-4 | E Machinery; Contractual | Р | 52074 | 05/14/24 | 05/14/24 | 05/14/24 | 38011148 |
| 24-00296 05/14/24 TACKL005 JERRY TACKLEY 1 ZBA BOARD MEMBER | 65.00 | A0-8010-41 | E Zoning Boards; Contractual | P | 52075 | 05/14/24 | 05/14/24 | 05/14/24 | APRIL 2024 |
| 24-00297 05/14/24 TREAD005 JOHN TREADWELL 1 1Q PLANNING BOARD MEMBER | 195.00 | A0-8020-41 | E Planning Board; Contractual | P | 52076 | 05/14/24 | 05/14/24 | 05/14/24 | 1Q 2024 |
| 24-00298 05/14/24 TUGED010 TUG EDGE OUTDOO 1 OIL CHANGE KITS (2) | | DA-5130-4 | E Machinery; Contractual | Р | 52077 | 05/14/24 | 05/14/24 | 05/14/24 | 220000026397 |
| 24-00299 05/14/24 KENNE010 KENNETH VANCE 1 1Q PLANNING BOARD MEMBER | 130.00 | A0-8020-41 | E Planning Board; Contractual | Р | 52065 | 05/14/24 | 05/14/24 | 05/14/24 | 1Q 2024 |
| 24-00300 05/14/24 WELLS015 WELLS FARGO FIN 1 COPIER LEASE PYMT | | CS LLC A0-1620-4 | E Operations of Plant/Bldgs - Contractual | Р | 52078 | 05/14/24 | 05/14/24 | 05/14/24 | 5029476448 |
| 24-00301 05/14/24 JACLY005 JACLYN WENSCHHO 1 ZBA BOARD MEMBER | | A0-8010-41 | E Zoning Boards; Contractual | Р | 52058 | 05/14/24 | 05/14/24 | 05/14/24 | APRIL 2024 |
| 24-00302 05/14/24 JULIE005 JULIE WEST 1 ZBA BOARD MEMBER | 65.00 | A0-8010-41 | E Zoning Boards; Contractual | Р | 52063 | 05/14/24 | 05/14/24 | 05/14/24 | APRIL 2024 |
| 24-00303 05/14/24 WHITE010 WHITE'S FARM SU 1 MISC REP/MAINT PARTS | | DA-5130-4 | E Machinery; Contractual | Р | 52079 | 05/14/24 | 05/14/24 | 05/14/24 | BA59557 |
| 24-00304 05/14/24 ROBEROO5 ROBERT WHITEMAN 1 1Q PLANNING BOARD MEMBER | | A0-8020-41 | E Planning Board; Contractual | Р | 52071 | 05/14/24 | 05/14/24 | 05/14/24 | 1Q 2024 |

| PO # PO Date Vendor Item Description | Amount | Charge Account | ntract PO Type /pe Description | Sta | at/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
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| 24-00305 05/14/24 WOODS005 JOAN TREADWELL 1 ZBA BOARD MEMBER | | A0-8010-41 | E Zoning Boards; Contractual | Р | 52080 | 05/14/24 | 05/14/24 | 05/14/24 | APRIL 2024 |
| 24-00307 05/14/24 ADVAN010 ADVANCED BUSINE 1 MONTHLY IT CONTRACT | | 5 INC AO-1620-4 | E Operations of Plant/Bldgs - Contractual | Р | 52082 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 24-00308 05/14/24 BOBSA005 BOB'S AUTO SUPP 1 GEAR OIL | | DA-5130-4 | E Machinery; Contractual | Р | 52084 | 05/14/24 | 05/14/24 | 05/14/24 | 288430 |
| 24-00309 05/14/24 CINTA005 CINTAS CORP 1 UNIFORMS | 163.13 | DA-9089-8 | E Other Employee Benefits; Uniforms | Р | 52086 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 24-00310 05/14/24 CINTA005 CINTAS CORP 1 UNIFORMS | 366.03 | DA-9089-8 | E Other Employee Benefits; Uniforms | Р | 52086 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 24-00311 05/14/24 CINTA010 CINTAS 1 EYE WASH STATION | 89.00 | DA-5132-4 | E Garage; Contractual | Р | 52087 | 05/14/24 | 05/14/24 | 05/14/24 | 9270074925 |
| 24-00312 05/14/24 CINTA010 CINTAS 1 EYE WASH STATION | 89.00 | A0-8160-4 | E Refuse & Garbage - Contractual | Р | 52087 | 05/14/24 | 05/14/24 | 05/14/24 | 9270111068 |
| 24-00313 05/14/24 CHART010 CHARTER COMMUNI 1 UTILITY | | A0-1620-4 | E Operations of Plant/Bldgs - Contractual | Р | 52085 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 24-00314 05/14/24 COOKS005 COOKS BROTHERS 1 SHOP SUPPLIES | | AIRS DA-5130-4 | E Machinery; Contractual | Р | 52088 | 05/14/24 | 05/14/24 | 05/14/24 | 2117832 |
| 24-00315 05/14/24 ATCEN005 AT CENTRAL NY, 1 AUTO BATTERIES | | DA-5130-4 | E Machinery; Contractual | Р | 52083 | 05/14/24 | 05/14/24 | 05/14/24 | x813001967 |
| 24-00316 05/14/24 COOKS005 COOKS BROTHERS 1 ALLIGATOR CLIPS | | AIRS DA-5130-4 | E Machinery; Contractual | Р | 52088 | 05/14/24 | 05/14/24 | 05/14/24 | 2119070 |
| 24-00317 05/14/24 COSTE005 COSTELLO COONEY 1 HOVEY ISLAND/2ND OPIONION | | PLLC A0-1420-41 | E Law/Attorney; HOVEY ISLAND LAWSUIT | P | 52089 | 05/14/24 | 05/14/24 | 05/14/24 | 263707 |
| 24-00318 05/14/24 EASTE005 EASTERN SHORE A 1 TOWN INSURANCE POLICY 4 | SSOCIATES 6,051.28 | | E Unallocated Insurance - Contractual | Р | 52090 | 05/14/24 | 05/14/24 | 05/14/24 | |
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| # PO Date Vendor em Description | Amount | Charge Account | Contract PO Type Acct Type Description | Sta | at/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
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| -00319 05/14/24 GOVTEO05 EDMUNDS GOVTECH 1 CLERK SUPPORT/MAINTENANCE | | A0-1410-40 | E Town Clerk Contractual | Р | 52094 | 05/14/24 | 05/14/24 | 05/14/24 | 4971 |
| -00320 05/14/24 PATRIO05 PATRICK FITZGER 1 TUG HILL TRAINING MILEAGE | | A0-5010-40 | E Highway Admin. Contractual | Р | 52107 | 05/14/24 | 05/14/24 | 05/14/24 | |
| -00321 05/14/24 FLAGG005 WENDY FLAGG 1 APRIL MILEAGE | 116.58 | A0-1410-40 | E Town Clerk Contractual | Р | 52092 | 05/14/24 | 05/14/24 | 05/14/24 | |
| -00322 05/14/24 FRONTO05 FRONTIER 1 WTR DISTRICT ALARM MONITORING 2 WTR DISTRICT ALARM MONITORING | | F0-8310-4 FH-8310-4 | E Contractual E Contractual | | | | 05/14/24 05/14/24 | | |
| 2 HEATING/PROPANE | 1,896.45 | A0-1620-4 A0-1620-4 | E Operations of Plant/Bldgs - Contractual E Operations of Plant/Bldgs - Contractual | | | | | | |
| -00324 05/14/24 FASTE005 HIAWATHA FASTEN 1 BOLTS/LOCK NUTS | | DA-5130-4 | E Machinery; Contractual | Р | 52091 | 05/14/24 | 05/14/24 | 05/14/24 | в6506876 |
| -00325 05/14/24 INGER005 GREGORY INGERSO 1 WTR DISTRICT CONSULTING 2 WTR DISTRICT CONSULTING | 150.00 | F0-8310-4 FH-8310-4 | E Contractual E Contractual | | | 51 5 | 05/14/24 05/14/24 | | 50. 030 |
| -00326 05/14/24 JEFFE045 JEFFERSON COUNT 1 INCOMING WASTE | | NG AO-8160-41 | E Refuse & Garbage; Incoming Waste Fees | Р | 52098 | 05/14/24 | 05/14/24 | 05/14/24 | |
| -00327 05/14/24 JEFFE045 JEFFERSON COUNT 1 INCOMING WASTE | | NG AO-8160-41 | E Refuse & Garbage; Incoming Waste Fees | Р | 52098 | 05/14/24 | 05/14/24 | 05/14/24 | |
| -00328 05/14/24 JOHNA005 JOHN ALLEN SANI 1 BOAT LAUNCH/PORTA JONS | | RVICE, A0-5720-40 | E Docks, Piers, & Wharves; Contractual | P | 52099 | 05/14/24 | 05/14/24 | 05/14/24 | 232974 |
| -00329 05/14/24 JOHNS010 JOHNSON NEWSPAP 1 ASSESSMENT/VALUATION DATA 2 HEARING OF COMPLAINTS | 132.46 | ATION AO-1670-4 AO-1670-4 | E Central Printing & Mailing - Contractua E Central Printing & Mailing - Contractua | | | | | | |

| PO # PO Date Vendor Item Description | Amount Charg | | ract PO Type be Description | Stat | | First Enc Date | | Chk/Void Date | Invoice |
|--|--|--|---|-----------------|---|--|--|--|---------|
| 24-00329 05/14/24 JOHNSO10 JOHNSON NEWS 3 PLANNING BOARD NOTICE 4 SPECIAL TB MTG | PAPER CORPORATION 332.99 A0-16 60.22 A0-16 676.16 | 670-4 | E Central Printing & Mailing - Contractual E Central Printing & Mailing - Contractual | | | | | | |
| 4-00330 05/14/24 JPMORO05 JP MORGAN 1 HWY TRAINING-LOCAL ROADS | 60.00 A0-50 | 010-40 | E Highway Admin. Contractual | Р 5 | 52101 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 24-00331 05/14/24 KENDA005 KENDALL, WAL 1 GENERAL MATTERS 2 LITIGATION - SUN COMMUNITIES | TON, & BURROWS 4,742.50 A0-14 1,856.00 A0-14 6,598.50 | | E Law/Attorney - Contractual E Law/Attorney; HOVEY ISLAND LAWSUIT | | | | 05/14/24 05/14/24 | | |
| 4-00332 05/14/24 LAFLA005 LAFLAMME FUE 1 GASOLINE | LS 682.64 DA-51 | 142-40 | E Snow Removal; FUEL | Р 5 | 52105 | 05/14/24 | 05/14/24 | 05/14/24 | 7966453 |
| 24-00333 05/14/24 NATIO005 NATIONAL GRI 1 UTILITY 2 UTILITY 3 UTILITY 4 UTILITY 5 UTILITY 6 UTILITY 7 UTILITY | 499.61 A0-16 23.14 A0-71 32.83 A0-57 126.34 A0-81 539.19 SL-51 253.38 F0-83 253.38 FH-83 | 110-4 720-40 160-4 182-4 310-4 | E Operations of Plant/Bldgs - Contractual E Parks Contractual E Docks, Piers, & Wharves; Contractual E Refuse & Garbage - Contractual E Contractual E Contractual E Contractual | P 5 P 5 P 5 P 5 | 52106 52106 52106 52106 52106 | 05/14/24 05/14/24 05/14/24 05/14/24 05/14/24 | 05/14/24 05/14/24 05/14/24 05/14/24 05/14/24 05/14/24 05/14/24 | 05/14/24 05/14/24 05/14/24 05/14/24 05/14/24 | |
| 4-00334 05/14/24 GREEN005 O.D. GREENE 1 MARKING PAINT | 9.99 DA-51 | 110-4 | E Maintenance of Roads: Contractual | Р 5 | 52095 | 05/14/24 | 05/14/24 | 05/14/24 | 214727 |
| 4-00335 05/14/24 GREEN005 O.D. GREENE 1 SHOP SUPPIES | 121.32 DA-51 | 132-4 | E Garage; Contractual | P 5 | 2095 | 05/14/24 | 05/14/24 | 05/14/24 | |
| 4-00336 05/14/24 GREEN005 O.D. GREENE 1 SHOP SUPPLIES 2 SHOP SUPPLIES | 32.57 F0-83 32.57 FH-83 65.14 | | E Contractual E Contractual | | | | 05/14/24 05/14/24 | | |
| 4-00337 05/14/24 PTSUP005 P&T SUPPLY A 1 WTR PLANT 0&M | ND SERVICES, INC. 1,228.21 F0-83 | 310-4 | E Contractual | P 5 | 52108 | 05/14/24 | 05/14/24 | 05/14/24 | 60642 |

| PO # PO Date Vendor Item Description Amou | t Charge Account | Contract PO Type Acct Type Description | Sta | ıt/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|--|---|--|-----|--------|-------------------|----------------------------------|------------------|---------|
| 24-00337 05/14/24 PTSUP005 P&T SUPPLY AND SERVIC 2 WTR PLANT 0&M 1,228. 2,456. | <u>1</u> FH-8310-4 | E Contractual | Р | 52108 | 05/14/24 | 1 05/14/24 | 05/14/24 | 60642 |
| | 0 A0-8020-41 0 A0-8020-41 0 | E Planning Board; Contractual E Planning Board; Contractual | | | | 4 05/14/24 4 05/14/24 | | |
| 24-00339 05/14/24 THOMA010 THOMAS EXCAVATING, LLI 1 CORNELL RD EXCAVATOR 625. | 0 FH-8310-4 | E Contractual | Р | 52109 | 05/14/24 | 4 05/14/24 | 05/14/24 | 7866 |
| | 0 A0-1620-4 0 A0-7110-4 | E Operations of Plant/Bldgs - Contractual E Parks Contractual | | | | \$ 05/14/24 \$ 05/14/24 | | |
| | 8 A0-8020-41 0 A0-8020-41 8 | E Planning Board; Contractual E Planning Board; Contractual | | | | 05/14/24 05/14/24 | | |
| 2 CELL PHONES 37.3 | 4 A0-1355-40 8 A0-5010-40 3 A0-8010-4 | E Assessor Contractual E Highway Admin. Contractual E Zoning Contractual | Р | 52111 | 05/14/24 | 05/14/24 05/14/24 05/14/24 | 05/14/24 | |
| 24-00343 05/14/24 ZEHRT005 ZEHR TRUCKING & EXCAV. 1 PAINT PLOW 1,500.0 | TING 0 DA-5130-4 | E Machinery; Contractual | Р | 52112 | 05/14/24 | 05/14/24 | 05/14/24 | 4-25 |
| Total Purchase Orders: 82 Total P.O. Line I | ems: 111 Total L | ist Amount: 123,706.04 Total Void Amount: | | 0. | 00 | | | |

| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|---|---------------------|---------------------------|---------------|----------------------|------------------------|
| General Fund | 4-A0 | 76,385.61 | 0.00 | 0.00 | 76,385.61 |
| Highway Townwide | 4-DA | 29,138.71 | 0.00 | 0.00 | 29,138.71 |
| Water District 1 | 4-F0 | 1,835.01 | 0.00 | 0.00 | 1,835.01 |
| Water District 2 | 4-FH | 2,460.00 | 0.00 | 0.00 | 2,460.00 |
| Special Lighting Fund | 4-SL | 539.19 | 0.00 | 0.00 | 539.19 |
| Trust & Agency | 4-TA Year Total: | <u>0.00</u> 110,358.52 | 0.00 | 1,049.52 1,049.52 | 1,049.52 111,408.04 |
| Sewer Capital Fund | X-HF | 12,298.00 | 0.00 | 0.00 | 12,298.00 |
| Tota | l Of All Funds: | 122,656.52 | 0.00 | 1,049.52 | 123,706.04 |

To the Town Board of the Town of Henderson Pursuant to Section 119 of the Town Law, I hereby render the following detailed statement of all monies received and disbursed by me, as Supervisor, during the month of April 2024.

Receipts

| Total Receipts | Trust & Agency 4/4/2024 4/18/2024 | Smithville Fire District Fund SM 4/30/2024 NO ACTIVITY | Street Lighting Fund SL 4/30/2024 Wat | Henderson Fire District Fund SF 4/30/2024 NO ACTIVITY | Library Fund 4/30/2024 | Sewer Dist 1 Capi 4/4/2024 | | 4/30/2024 | | | Water District #2 Fund FH | 4/30/2024 | | | 4/4/2024 | Water District #1 Fund F | | 4/30/2024 | 4/11/2024 | Highway Fund - Townwide: | | 7000 | 2000 | | | 4/4/2024 | | | | | | 4/4/2024 | Source General |
|----------------|--|--|--|--|---------------------------|--|---------------------------------------|-----------------------------|------------------------|---------------------------|---------------------------|------------------------|---------------------------|-----------------------------|------------------------|--------------------------|----------------------|------------------------|------------------|--------------------------|-------------|------------------------|------------------|------------------|-------------|-------------|--------------------|--------------------------|----------------------|----------------------|---------------------------|----------------------|-------------------------------|
| | PR 4-4-2024 PR 4-18-2024 | strict Fund SM NO ACTIVITY | Matertown Savings Bank | ISTRICT Fund SF | NO ACTIVITY | Sewer Dist 1 Capital Projects Checking HF 4/4/2024 Transfer | D | Watertown Savings Rank | Town of Henderson | Town of Henderson | Fund FH | watertown payings bank | Town of Henderson | Town of Henderson | Town of Henderson | Fund F | SAGRET COMP. PORTING | Waterfour Savings Bank | Jefferson County | ownwide: | 3 | Watertown Savings Bank | Jefferson County | lefferson County | St Paulov | Northstar | Town of Henderson | Town of Henderson | Town of Henderson | Town of Henderson | Town of Henderson | Town of Henderson | ce General Fund - Townwide |
| | Payroll Deductions Payroll Deductions | | Savings Interest | | | From Savings to Checking | i i i i i i i i i i i i i i i i i i i | Savings Interest reliaities | Clerks - Metered Water | Clerks - Coin/Truck Water | | Savings interest | Clerks - Coin/Truck Water | Clerks - Interest/Penalties | Clerks - Metered Water | | | Calco Lax | PR Reimbursement | | | Savings Interest | Mortgage Tax 1st | Bed Tay | Scrap Metal | Scrap Metal | Clerk - Clerk Fees | Clerk - Vital Statistics | Clerk - Dog Licenses | Clerks - Zoning Fees | Clerks - Transfer Tickets | Clerk - Mooring Fees | Description |
| \$433,083.19 | \$10,797.92 \$9,427.94 \$20,225.86 | \$0.00 | \$0.56 | \$0.00 | \$0.00 | \$76,437.00 | \$2,365.38 | \$6.25 | \$1,991.30 | \$276.00 | | \$2,465.10 | \$276.00 | \$113.05 | \$2,064.50 | | \$311,663.53 | \$31.06 | \$622.38 | | \$19,925.76 | \$19.27 | \$15,862.12 | \$311 10 | 631 00 | \$451.00 | \$141.38 | \$40.00 | \$56.40 | \$180.00 | \$1,480.00 | \$725.00 | Amount Received |

Monthly Statement to the Supervisor

To the Town Board of the Town of Henderson Pursuant to Section 119 of the Town Law, I hereby render the following detailed statement of all monies received and disbursed by me, as Supervisor, for the month of April 2024.

| Fund A Townwide: Abstract #4 Town Officals | Bills PR 4-4-2024 PR 4-18-2024 Bills PR 4-18-2024 PR 4-18-2024 PR 4-18-2024 Bills PR 4-18-2024 PR 4-18-2024 PR 4-18-2024 Bills Bills PR 4-18-2024 Bills Bills Bills Bills PR 4-18-2024 | Amount Expended \$36,174.51 \$14,020.14 \$14,575.33 \$64,769.98 \$27,169.72 \$16,452.05 \$12,502.94 \$56,124.71 \$2,393.11 \$202.27 \$2,893.77 \$2,893.77 \$2,893.70 \$2,393.10 |
|--|--|---|
| Dist #2 Fund | Bills PR 4-4-2024 PR 4-18-2024 | \$2,393.10 \$202.27 \$352.94 \$2,948.31 |
| Sewer Dist 1 Capital Projects HF 4/9/24 Abstract #4 | Bills | \$76,437.00 |
| Library - L 4/30/24 NO ACTIVITY | | \$0.00 |
| SF Henderson Fire District 4/30/24 NO ACTIVITY SL Special Lighting Dist Fund 4/9/24 Abstract #4 | Bills | \$0.00 \$75.04 |
| SM Smithville Fire District Fund 4/30/24 NO ACTIVITY | | \$0.00 |
| TA Trust & Agency 4/9/24 Abstract #4 4/4/24 Town Officals 4/18/24 Town Officals | Bills PR 4-4-2024 PR 4-18-2024 | \$1,049.52 \$9,662.74 \$9,513.60 \$20,225.86 |
| Total Disbursements: | | \$223,974.67 |

Dated May 14, 2024

Ed Glaser, Supervisor, Town of Henderson